

TRINITY LUTHERAN CHURCH & SCHOOL

300 Broad Street

Menasha, Wisconsin 54952

Church (920) 722-2662, School (920) 725-1715

www.trinitymenasha.com

LENT 5 MID-WEEK

April 6, 2022 – 10:30am

The Order of MORNING PRAYER

“Singing with the Exiles”

One Little Word Can Fell Him (Isaiah 49:1–6)

REGULAR SERVICES: Saturdays at 5pm • Sundays at 9am

Education Hour at 10:30am

656 A Mighty Fortress Is Our God



1 A might - y for - tress is our God,
 2 With might of ours - can naught be done,
 3 Though dev - ils all the world should fill,
 4 The Word they still shall let re - main



A trust - y shield and weap - on;
 Soon were our loss ef - fect - ed;
 All ea - ger to de - vour us,
 Nor an - y thanks have for it;



He helps us free from ev - 'ry need
 But for us fights the val - iant One,
 We trem - ble not, we fear no ill;
 He's by our side up - on the plain



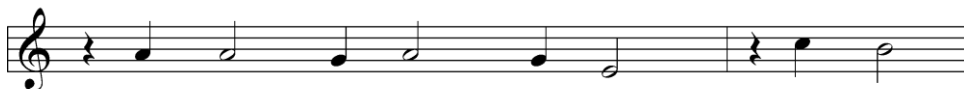
That hath us now o'er - tak - en.
 Whom God Him - self e - lect - ed.
 They shall not o - ver - pow'r us.
 With His good gifts and Spir - it.



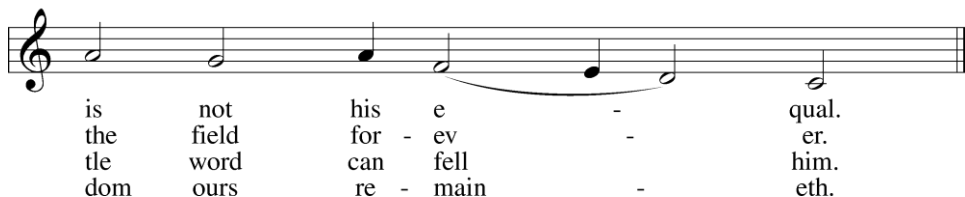
The old e - vil foe Now means
 Ask ye, Who is this? Je - sus
 This world's prince may still Scowl fierce
 And take they our life, Goods, fame,



dead - ly woe; Deep guile and great might
 Christ it is, Of Sab - a - oth Lord,
 as he will, He can harm us none.
 child, and wife, Though these all be gone,



Are his dread arms in fight; On earth
 And there's none oth - er God; He holds
 He's judged; the deed is done; One lit -
 Our vic - t'ry has been won; The King -



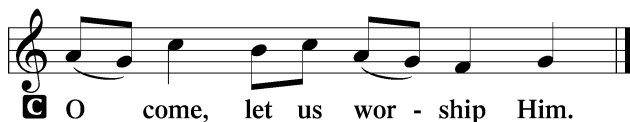
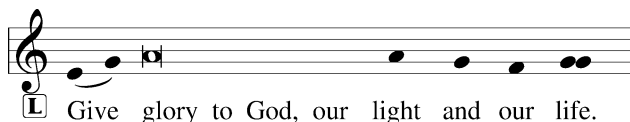
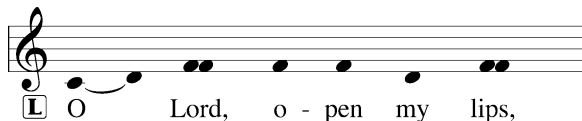
Text: tr. composite

Text and tune: Martin Luther, 1483–1546

Text and tune: Public domain

Versicles

LSB 235





I Let us come in - to His pres - ence with thanks - giv - ing;



let us make a joy - ful noise to Him with songs of praise.



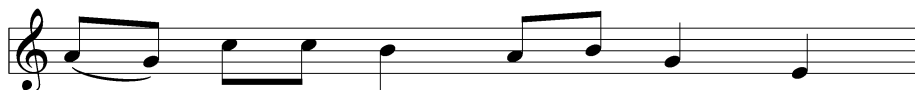
II For the Lord is a great God and a great king a - bove all gods.



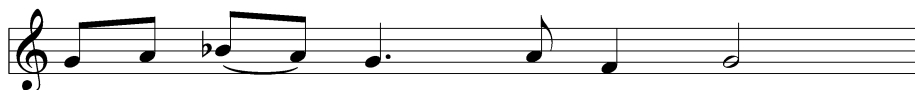
I In His hand are the depths of the earth;



the heights of the moun - tains are His al - so.



II The sea is His, for He made it;



and His hand formed the dry land.



I O come, let us wor - ship and bow down;



let us kneel be - fore the Lord, our mak - er.



II For He is our God, and we are the peo - ple



of His pas - ture and the sheep of His hand.



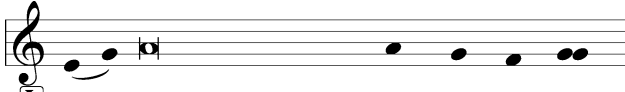
C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin - ning, is now, and will be for-ev-er. A-men.

Antiphon (Common)

LSB 237



L Give glory to God, our light and our life.



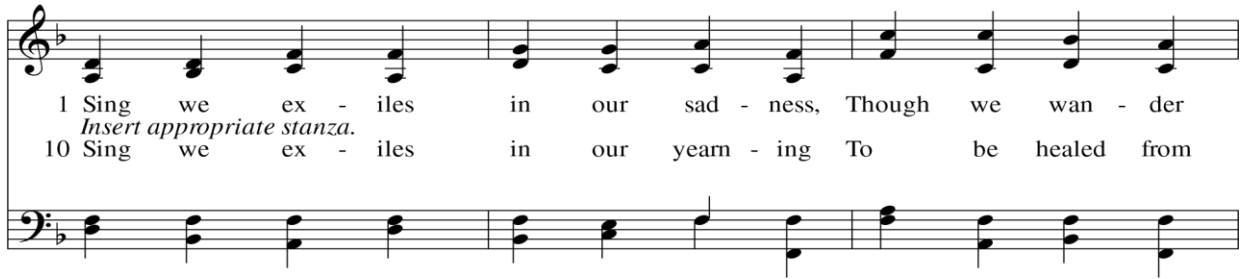
C O come, let us wor - ship Him.

PSALMODY

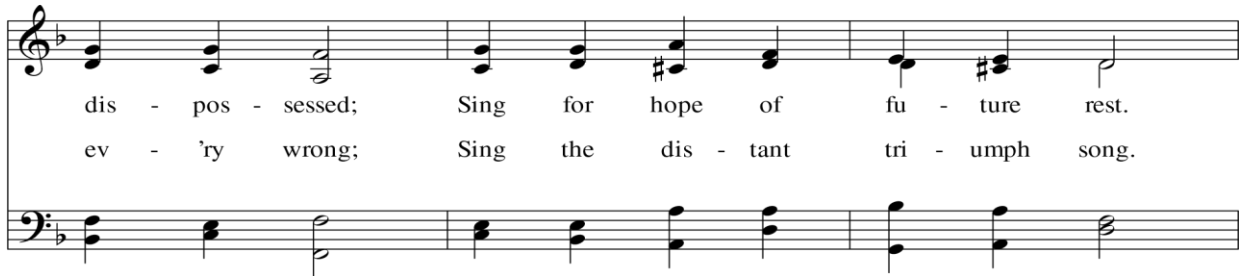
PSALM 111

- P** In the LORD I take refuge; how can you say to my soul, "Flee like a bird to your mountain, for behold, the wicked bend the bow;
- C** they have fitted their arrow to the string to shoot in the dark at the upright in heart;
- P** if the foundations are destroyed, what can the righteous do?"
- C** The LORD is in his holy temple; the LORD's throne is in heaven; his eyes see, his eyelids test, the children of man.
- P** The LORD tests the righteous, but his soul hates the wicked and the one who loves violence.
- C** Let him rain coals on the wicked; fire and sulfur and a scorching wind shall be the portion of their cup.
- P** For the LORD is righteous; he loves righteous deeds; the upright shall behold his face.

SING WE EXILES



1 Sing we ex - iles in our sad - ness, Though we wan - der
Insert appropriate stanza.
 10 Sing we ex - iles in our yearn - ing To be healed from



dis - pos - sessed; Sing for hope of fu - ture rest.
 ev - 'ry wrong; Sing the dis - tant tri - umph song.



Je - sus is our Way, our glad - ness, Straight - 'ning crook - ed
 Fa - ther, guide us in re - turn - ing With re - pen - tance



paths we roam, Lead - ing to our Fa - ther's home.
 to Your will, Lead us ev - er home - ward still.

7. Words from God shall never falter,
 Ev'ry promise proved and sure;
 Flee to Him and stand secure.
 Just one word of Christ can alter
 Earthly kingdoms made of stone,
 Mountains moved to save His own.

SCRIPTURE READINGS

OLD TESTAMENT

Isaiah 49:1–6

P A reading from Isaiah, chapter 49

¹Listen to me, O coastlands, and give attention, you peoples from afar. The LORD called me from the womb, from the body of my mother He named my name. ²He made my mouth like a sharp sword; in the shadow of His hand He hid me; He made me a polished arrow; in His quiver He hid me away. ³And He said to me, “You are My servant, Israel, in whom I will be glorified.” ⁴But I said, “I have labored in vain; I have spent my strength for nothing and vanity; yet surely my right is with the LORD, and my recompense with my God.”

⁵And now the LORD says, He who formed me from the womb to be His servant, to bring Jacob back to Him; and that Israel might be gathered to Him— for I am honored in the eyes of the LORD, and my God has become my strength—

⁶He says: “It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that My salvation may reach to the end of the earth.”

P O Lord, have mercy on us.

C Thanks be to God.

EPISTLE

Hebrews 4:1–12

P A reading from *Hebrews* chapter 4.

¹Therefore, while the promise of entering His rest still stands, let us fear lest any of you should seem to have failed to reach it. ²For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. ³For we who have believed enter that rest, as He has said, “As I swore in My wrath, ‘They shall not enter My rest,’ ” although His works were finished from the foundation of the world. ⁴For He has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all His works.” ⁵And again in this passage He said, “They shall not enter My rest.”

⁶Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, ⁷again He appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted, “Today, if you hear His voice, do not harden your hearts.”

⁸For if Joshua had given them rest, God would not have spoken of another day later on. ⁹So then, there remains a Sabbath rest for the people of God, ¹⁰for whoever has entered God’s rest has also rested from his works as God did from His.

¹¹Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. ¹²For the word of God is living and active, sharper than any two-

edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart.

P O Lord, have mercy on us.

C Thanks be to God.

The Passion of Our Lord According to St. Luke - Part 5: Luke 23:26-56

Evangelist: *As they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. And there followed him a great multitude of the people and of women who were mourning and lamenting for him. But turning to them Jesus said,*

CHRIST: *“Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ For if they do these things when the wood is green, what will happen when it is dry?”*

Evangelist: *Two others, who were criminals, were led away to be put to death with him. And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. And Jesus said,*

CHRIST: *“Father, forgive them, for they know not what they do.”*

Evangelist: *And they cast lots to divide his garments. And the people stood by, watching, but the rulers scoffed at him, saying,*

CHORUS: **“He saved others; let him save himself, if he is the Christ of God, his Chosen One!”**

Evangelist: *The soldiers also mocked him, coming up and offering him sour wine and saying,*

CHORUS: **“If you are the King of the Jews, save yourself!”**

Evangelist: *There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged railed at him, saying,*

CHORUS: **“Are you not the Christ? Save yourself and us!”**

Evangelist: *But the other rebuked him, saying,*

CHORUS: “Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.”

Evangelist: *And he said,*

CHORUS: “Jesus, remember me when you come into your kingdom.”

Evangelist: *And he said to him,*

CHRIST: “Truly, I say to you, today you will be with me in Paradise.”

Evangelist: *It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, while the sun’s light failed. And the curtain of the temple was torn in two. Then Jesus, calling out with a loud voice, said,*

CHRIST: “Father, into your hands I commit my spirit!”

Evangelist: *And having said this he breathed his last. Now when the centurion saw what had taken place, he praised God, saying,*

CHORUS: “Certainly this man was innocent!”

Evangelist: *And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things. Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, who had not consented to their decision and action; and he was looking for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. It was the day of Preparation, and the Sabbath was beginning. The women who had come with him from Galilee followed and saw the tomb and how his body was laid. Then they returned and prepared spices and ointments. On the Sabbath they rested according to the commandment.*

FINAL READING RESPONSE

LSB 238

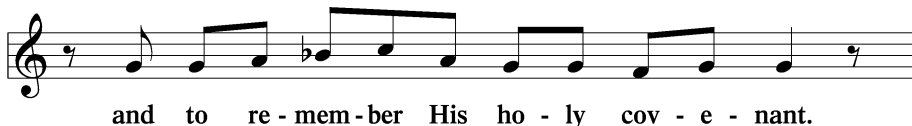
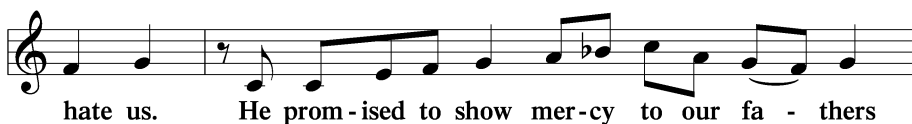
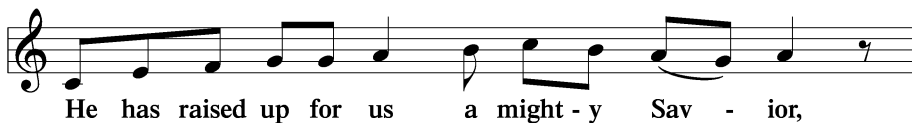
P In many and various ways, God spoke to His people of old by the prophets.

C But now in these last days, He has spoken to us by His Son.

SERMON

CANTICLE BENEDICTUS

LSB 238





to set us free from the hands of our en - e - mies,



free to wor - ship Him with - out fear, ho - ly and



righ-teous in His sight all the days of our life.



☐ You, my child, shall be called the proph - et of the Most High,



for you will go be - fore the Lord to pre - pare His way,



to give His peo-ple knowl-edge of sal-va - tion by the for-give-ness



of their sins. In the ten-der com-pas-sion of our God,



the dawn from on high shall break up - on us



to shine on those who dwell in dark-ness and the shad-ow of death



and to guide our feet in - to the way of peace.



C Glo-ry be to the Fa-ther and to the Son and to the
 Ho-ly Spir - it; as it was in the be - gin - ning,
 is now, and will be for - ev - er. A - men.

Collect of the Day

L Let us pray. Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Collect for Grace

L O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

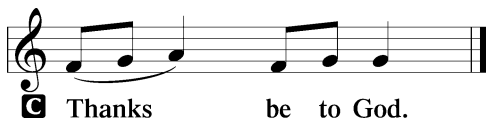
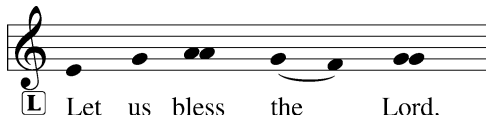
LSB 241

L Taught by our Lord and trusting His promises, we are bold to pray:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

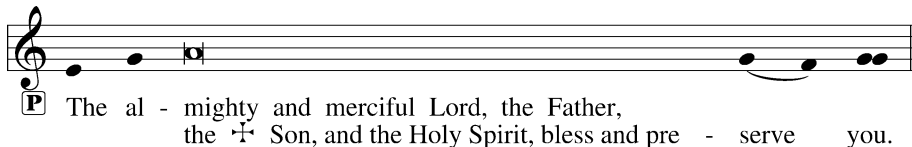
Benedicamus

LSB 241



Benediction

LSB 242



587 I Know My Faith Is Founded



1 I know my faith is found - ed On Je - sus Christ, my
2 In - crease my faith, dear Sav - ior, For Sa - tan seeks by
3 In faith, Lord, let me serve You; Though per - se - cu - tion,



God and Lord; And this my faith con - fess - ing, Un -
night and day To rob me of this trea - sure And
grief, and pain Should seek to o - ver - whelm me, Let



moved I stand on His sure Word. Our rea - son can - not
take my hope of bliss a - way. But, Lord, with You be -
me a stead - fast trust re - tain; And then at my de -



fath - om The truth of God pro - found; Who trusts in hu - man
side me, I shall be un - dis - mayed; And led by Your good
par - ture, Lord, take me home to You, Your rich - es to in -



wis - dom Re - lies on shift - ing ground. God's Word is
Spir - it, I shall be un - a - fraid. A - bide with
her - it As all You said holds true. In life and



all - suf - fi - cient, It makes di - vine - ly sure; And
me, O Sav - ior, A firm - er faith be - stow; Then
death, Lord, keep me Un - til Your heav'n I gain, Where



trust - ing in its wis - dom, My faith shall rest se - cure.
I shall bid de - fi - ance To ev - 'ry e - vil foe.
I by Your great mer - cy The end of faith at - tain.

Text: Erdmann Neumeister, 1671–1756; tr. The Lutheran Hymnal, 1941, alt.

Tune: Conventus novi, 1540, Augsburg

Text and tune: Public domain